2/13/15 – Colorado Federal Executive Board (CFEB) ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE

http://www.colorado.feb.gov/

KNOW YOUR GOVERNMENT

States and municipalities try to influence federal policy through all of the following except

- a) National League of Cities
- b) U.S. Conference of Mayors
- c) Urban League
- d) Council of State Governments
- e) National Governors' Association

The answer is C:

The Urban League is a civil rights organization that does actively lobby the federal government on issues affecting minority groups. All of the other organizations are clearly examples of intergovernmental lobbies that press the case for states and municipalities.

###

2015 NATIONAL SECURITY STRATEGY

http://www.whitehouse.gov/the-press-office/2015/02/06/fact-sheet-2015-national-security-strategy

###

DEAR COMMUNITY PARTNERS

We are reaching out to you in the aftermath of the tragic incident in Chapel Hill, North Carolina in which three young Muslim Americans lost their lives in a senseless act of violence this week. Our thoughts and prayers are with their families and loved ones. Our diverse American communities across the United States are what make this nation great. We have personally traveled to meet with many of you across the country, and shared ideas about how we can all work together to keep our nation safe and secure. As the tragic incident in Chapel Hill reminds us, we must remain vigilant in our quest to keep each other safe.

Should you have questions or need to follow up please contact CRCL's Community Engagement Section Lead at CommunityEngagement@hq.dhs.gov

RESOURCES

Protective Security Advisors, DHS Infrastructure Protection

- ◆ Contact: <u>nicc@dhs.gov</u> to be connected with regional protective security advisors
- Website: http://www.dhs.gov/files/programs/gc 1265310793722.shtm

DHS Federal Emergency Management Agency (FEMA) Resources:

- FEMA Management Institute training resources website: http://www.training.fema.gov/EMI
- FEMA All-Hazards Emergency Operations Planning website: http://www.fema.gov/pdf/plan/slg101.pdf
- Comprehensive Preparedness Guide (CPG) 101 website: http://www.fema.gov/media-library-data/20130726-1828-25045-0014/cpg 101 comprehensive preparedness guide developing and maintaining emergency operations plans 2010.pdf

DHS Active Shooter Preparedness Guide:

 Active Shooter Preparedness to include Conducting Security Assessments: A Guide for Schools and Houses of Worship Webinar: http://www.dhs.gov/active-shooter-preparedness

Homeland Security Information Network (HSIN) - email to obtain a username and password which would allow access to several tools including a webinar entitled "The Evolving Threat: What You Can Do."

Contact: HSINCS@dhs.gov

Website: http://www.dhs.gov/files/programs/gc 1156888108137.shtm

DHS Office for Civil Rights and Civil Liberties, Community Engagement Section

Contact: communityengagement@hq.dhs.gov

Website: http://www.dhs.gov/crcl

DOJ Community Relations Service

• Contact: (202) 305-2935

Website: http://www.justice.gov/crs/index.html

Federal Bureau of Investigation, Information on Hate Crimes

Website: http://www.fbi.gov/about-us/investigate/civilrights/hate-crimes/hate-crimes/

###

BEWARE USA.GOV SCAMS

USA.gov will never request your personal information

Scammers are using the USA.gov name as part of an e-mail phishing scam to collect your personal information on a fake IRS website. Don't take the bait. USA.gov will never contact you to request your personal information. If you receive an e-mail that's supposed to be from a government program, and it seems legitimate, do your homework.

 Double check any offers or demands by contacting the agency mentioned in the claim | http://www.consumer.ftc.gov/articles/0048-government-imposter-scams

- Use the contact information listed in the USA.gov Index of U.S. Government
 Departments and Agencies to contact the agency and not the contact information
 provided in the e-mail | http://www.usa.gov/directory/federal/index.shtml
- Forward tax related phishing e-mails to the IRS at phishing@IRS.gov.
- Report all other government imposter phishing e-mail scams to the Federal Trade Commission | https://www.ftccomplaintassistant.gov/#crnt&panel1-1
- PHISHING SCAMS | https://www.onguardonline.gov/phishing

###

DENVER FEDERAL CENTER SUBSTATION COMMUNICATION

Scheduled to begin first week of March 2015 through Summer of 2015 Jeffrey Engelstad | 303 236 2976 | Jeffrey.engelstad@gsa.gov

Denver Federal Center Main Substation will be receiving a needed investment to replace equipment that is past its engineered useful life. This includes the replacement of the X-Leg Transformer and X-Leg Switch Gear as well as updates to the Y-Leg Switch Gear Relays. This work will help ensure continued energy reliability to the entire campus as well as reduce the risks to maintenance staff and downstream equipment that would result in any future fault event.

###

EMPLOYEE AWARDS NOMINATION DEADLINE is February 28, 2015

ROCKY MOUNTAIN EAGLE AWARDS

http://www.colorado.feb.gov/index.php?content=21&page=Awards-RkyMtnEagle

UNITED WE SERVE AWARDS

http://www.colorado.feb.gov/index.php?content=12&page=Awards-UnitedWeServe

###

NORTHERN CO SCHOLARSHIP PROGRAM

NUMBER OF AWARDS | Two (2) \$1,000 scholarships NOMINATION DEADLINE | March 13, 2015

CATEGORIES

- FIRST YEAR STUDENT Awarded to a student who has not previously attended college and is entering a college educational institution for the first time in the fall of 2015
- RETURNING STUDENT Awarded to a student that is enrolled in an accredited institution of higher education or trade school in the United States

FLIGIBILITY

- Applicants must be the legal dependent (child) of a current or retired federal employee living or working in Larimer, Weld, Morgan, Logan, Sedgwick, Phillips, Yuma, or Washington County in Colorado
- Be enrolling or enrolled in an accredited institution of higher education or trade school in the United States taking courses for academic credit
- Current federal employees are not eligible
- Previous winners are not eligible

Criteria and link to the online application are on the Northern CO Council web page http://www.colorado.feb.gov/index.php?content=22&page=NorthernColoradoCouncil

###

FEBRUARY CALENDAR

GIS | LIDAR DATA TRAINING

February 17-18, 2015 | Denver Federal Center Bldg 53 | Lakewood CO Diana Thunen | dthunen@usgs.gov | 303-202-4279 FREE | Register online http://goo.gl/forms/L5WLeUk9NG

In preparation for the International Lidar Mapping Forum (ILMF) conference next month in Denver, USGS and Esri are joining forces to host a free two day training session on the Denver Federal Center. The two days (Feb 17-18) will be composed of 4 half-day training workshops. The goal of the workshops will be for users to learn how to manage lidar data, use ArcGIS for 2D/3D visualization and analysis, as well as share their lidar data through web services.

###

IBC AFRICAN AMERICAN HERITAGE MONTH PROGRAM & LUNCHEON

February 18, 2015 | 11:00 am – 1:00 pm | Bldg. 7401 – Telluride/Durango Room | Free for program (attendees will receive credit for 2 hours of Diversity Training | \$8.00 for luncheon

2015 Theme: "A Century of Black Life, History, and Culture", speaker is Ms. Tamara Rhone, M.Ed. - 9News Teacher Who Cares Award Recipient

Please purchase your luncheon tickets by **February 13, 2015**. For tickets and additional information, please contact one of the following committee members:

- Building 7201 | Shemeka Lawson 669 6335; Darlene Jewett 669 5581; Denise Swingler-Sweet 669-7790
- Building 7301 | Kathy Byers 669 7447; Lynette Murray 669 5456; Linda Kelly 669 7176

- Building 7401 | Barb Smith 669 5697; Gloria Rucker 669 7214; Sanjanetta Grant 669 7458
- Building 7110 | Shanta Harrison 669 7224

###

L-146 HOMELAND SECURITY EXERCISE EVALUATION PROGRAM (HSEEP)

February 18 - 19, 2015 | 8:00 am – 5:00 pm | Denver International Airport Free | Participants pay for their parking

REGISTER | Email your agency, duty assignment/position and contact information to | Nick.Meacher@flydenver.com | 303 342 4002 | Put "DIA HSEEP FEB" in the subject line

Prerequisite requirement is IS-120.A | "An Introduction to Exercises" http://training.fema.gov/EMIWeb/IS/courseOverview.aspx?code=IS-120.a

###

FEDERALLY EMPLOYED WOMEN (FEW) EVENTS

MIXER - DFC CHAPTER

February 18, 2015 | 3:30 – 6:30 pm La Cave Wine Bar inside the Sheraton Hotel | 360 Union Blvd | Lakewood CO Jen Hilts | 720-317-7369 | fewmembership@yahoo.com

FUNDRAISER NIGHT- DFC CHAPTER

March 12, 2015 | 7:00 pm | Denver Pepsi Center | 1000 Chopper Cir | Denver CO
Tickets \$32 | Purchase Online www.avstix.com/few0312
Kerbi Jacobson | 303-887-4839 | kerbifew@gmail.com
FEW fundraiser night with the Colorado Avalanche - Come cheer on the Colorado Avalanche!

ROCKY MOUNTAIN REG TRAINING PROGRAM

https://www.few.org/training-education/regional-training-program/
March 20, 2015 | 8:30 am - 4:30 pm | Arvada Center | 6901 Wadsworth Blvd Arvada CO
Deborah McGinnis | 303 293 5073 or 5059 | dmcginnis@osmre.gov
Dawn Benavides | 303 293 5073 or 5059 | dbenavides@osmre.gov

\$160 non-FEW members; \$120 FEW members with agency funding; \$80 FEW members out-of-pocket | Includes breakfast, lunch and workshop materials

Theme: "Career Building through Story Telling" - Finding career inspiration, motivation and best practices through the stories of accomplished employees. The day includes a 2 1/2 hour workshop on personal branding styles and techniques presented by Authentic Universe, LLC.

###

AFRICAN AMERICAN HISTORY MONTH EVENT

February 19, 2014 | 11:30 am | Free BLM CO | 2850 Youngfield St | Lakewood CO | 4th fl Conference room Rosene Vigil | 303 239 3661 | rvigil@blm.gov

Guest speaker Danny Walker, Senior Librarian from the Blair-Caldwell African American Research Library will present Exodusters: African Americans Challenging the West. Come learn about the first general migration of blacks along the Mississippi River to Kansas in the late nineteenth century following the Civil War, the factors that led them to leave, and the challenges they faced.

###

HHS WEBINAR | The Role of Individuals and Families

Addressing Health Disparities through the National Prevention Strategy and Partnerships February 19, 2015 | 2:00 – 3:30 pm MT REGISTER ONLINE

https://hrsa.connectsolutions.com/nps_webinar_event/egistration.html QUESTIONS RegionVIIIFedPartners@HHS.GOV

###

GETTING TO THE CORE OF THE MATTER, LUNCH & LEARN

February 19, 2015 | 11:30 am | DFC, Building 41 – Colorado Room | Free Lauren Trenc | 303 236 2836 | lauren.trenc@gsa.gov

Dr. Jacob Fletcher will educate us about "the core" of your core, teach some foundation exercises for better performance in the office or during other activities. Come get answers and information you can use immediately to improve your running, skiing, cycling, and any other weekend warrior activities you may enjoy!

###

COLORADO INTEGRATED EMERGENCY MANAGEMENT CONFERENCE

February 24-26, 2015 | Hyatt Regency Denver Tech Center | 7800 E Tufts Ave | Denver CO \$190 | REGISTER ONLINE www.cemacolorado.com

###

FERS RETIREMENT CLASS | SOLD OUT

February 25, 2015 | 8:30 am - 4:00 pm | Denver Federal Center | Lakewood CO

MARCH & BEYOND

CAREER MENTORING FORUM by Federal Executives for Federal Employees

March 5, 2015 | 11:30 am – 12:30 pm | Free

Dept of Transportation | 12300 W Dakota Ave | Lakewood 80228

FREE | ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=264

FEDERAL EXECUTIVE MENTORS

The following federal executives will share information about their career journey, including, but not limited to their challenges, inspirations, successes, and work life balance, followed by an open forum Q&A with all participants.

- Trudy Kareus, USDA Rural Development, Regional Administrator
- Amy Lucero, DOT FHWA, Director of Technical Services
- Christopher McLaughlin, DHS TSA, Federal Security Director

###

LEO FERS RETIREMENT CLASS

March 5, 2015 | 8:30 am – 4:00 pm | Denver Federal Center | Lakewood CO \$130 | ONLINE REGISTRATION REQUIRED | https://colorado.feb.gov/register/?ee=243

###

OPM Western Management Development Center Open House

March 12, 2015 | 9:00 am - 3:30 pm Byron Rogers Federal Building | 1961 Stout Street, Suite 16-111 | Denver CO 80294

Deanne Stricker | 303 671 1157 | <u>Deanne.stricker@opm.gov</u> RSVP by March 9th at <u>http://www.eventbrite.com/o/deanne-stricker-program-coordinator-7898574683?s=32547996</u>

The celebration will include tours of the new facility, leadership workshops throughout the day, raffles, food and fun!

###

CRISIS COMMUNICATIONS & MEDIA RESPONSE TRANING

March 12, 2015 | Thornton Police Department | 9551 Civic Center Drive, Thornton, CO | \$95 Register www.mediatrainers.com

Mark Sullivan | 913 238 2745 | msullivan@mediatrainers.com

The Thornton CO Police Department, in partnership with the Kansas City-based *Center for Advanced Media Studies*, is offering a unique one-day training seminar for your PIOs, media spokesperson, supervisory personnel, or anyone wishing to improve their communication skills. The course, **Crisis Communications and Media Response Training for Today's Leaders** has been taught all over the world for 30 years. The instructor, Richard Brundage is a former news correspondent, director, producer, and author, and is one of the nation's premier crisis communicators.

###

2015 DENVER MILITARY & VETERANS EMPLOYMENT EXPO

Register | www.mvee.org | Auraria Campus, Turnhalle Room | 890 Auraria Pkwy | Denver CO | Free | Open to all Active Duty, National Guard & Reserve service members, Veterans, and their Spouses

March 23-24, 2015 | 8:00 am - 4:00 pm | Classes

- Attend classes and receive early entrance to the hiring event:
- Learn how to write a Federal resume translating your military skills
- Interviewing Techniques
- Use Social Media to Network
- Speed Networking with Employers
- ♦ How to Work A Career Fair
- Employer Panels

March 25, 2015 | 10:00 am - 4:00 pm | Expo & Meet Employers Early Entrance for those who take classes) | 10:00 am - 12:00 pm | 12:00 - 4:00 pm for all others

###

FERS RETIREMENT CLASS

March 25, 2015 | 8:30 am – 4:00 pm | USDA Campus | Fort Collins CO \$130 | ONLINE REGISTRATION REQUIRED | https://colorado.feb.gov/register/?ee=247

###

TEEN COMMUNITY EMERGENCY RESPONSE & RECOVERY TRAINING

March 31 & April 1-2, 2015 | 8:00 am – 4:30 pm | Denver CO Free | www.DenverCERT@DenverGov.org Register by 2/24/2015 | https://activenet018.active.com/denver/

This training is open teen's ages 14 - 18 years of age (includes public, private and home school students). We will accept up to 40 participants for this program.

TRIBAL RELATIONS WORKSHOP

March 31, 2015 | Golden Community Center, Golden, CO | Cost is \$295.00, includes book | Space is limited to 40 participants

This one-day workshop, "Working In Indian Country: Building Successful Business Relationships with American Indian Tribes" is being offered in partnership with the Association on American Indian Affairs and LDK Associates, LLC (Working In Indian Country).

Register | www.workinginindiancountry.com/registration-and-scheduling/ Larry Keown | 307 751 0540 | lkeown@ldkassociates.com

###

BONFILS PUEBLO CHEMICAL DEPOT BLOOD DRIVE

March 31, 2015 | June 9, 2015 | August 11, 2015 | October 15, 2015 | All – 1:00 – 5:00 pm Bonfils Bus, adjacent to Building 6 | Pueblo CO Kathryn Cain | 719 549 4060 | kathryn.cain@us.army.mil

###

LEADERSHIP GOES TO THE MOVIES | Fort Collins

Presented by CFEB Northern Colorado Council
April 2, 2015 | Registration Deadline 3/27/15 | 9:00 am - 4:00 pm | Fort Collins CO

\$100 | ONLINE REGISTRATION & PAYMENT REQUIRED https://colorado.feb.gov/register/?ee=272

A one-day workshop about leadership that is fun, entertaining, and informative. Grab your popcorn and let's go the movies. Learn how to lead and inspire others through the medium of movies. TRAINER | Hal Pitt

###

HIGHER EDUCATION DIVERSITY SUMMIT

April 10, 2015 | 8:00 am – 5:00 pm | \$25 Early-Bird | \$35 Standard Registration Auraria Campus Tivoli Building | 900 Auraria Pkwy | Denver http://heds.auraria.edu/conference
Jeremy VanHooser | 303-556-3022 | jvanhoo1@msudenver.edu

This year's theme is "Who's Sitting Next to You: Diversity Unmasked". A series of workshops, discussion forums, and opportunities for networking have been designed to increase understanding of and appreciation for multiple worldviews.

###

MILITARY FATHER DAUGHTER BALL

April 11, 2015 | 5:30 - 9:30 pm | Antlers Hilton Hotel | 4 South Cascade, CO Springs, CO | Cost \$35 for E-5 & below; \$45 all others & \$15 each additional daughter

Register online | https://www.ppymca.org/register | type in Military Father Daughter Ball

###

DENVER FEDERAL SAFETY AND HEALTH COUNCIL QUARTERLY TRAININGS

April 15, 2015 | 1:00 pm | Topic: Ergonomics | Free USFWS Mountain-Prairie Region Office | 134 Union Blvd | Lakewood CO

July 16, 2015 | 1:00 pm | Topic: Lockout/Tagout | Free Denver Joint Electrical Apprenticeship Training Center | 1291 E 54 Ave Denver CO

October 15, 2015 | 1:00 pm | Topic: Office Safety | Free Rocky Mountain Arsenal National Wildlife Refuge | 6550 Gateway Rd | Commerce City CO

###

FEMA L141 COURSE – Instructional Presentation & Evaluation Skills

April 14-16, 2015 (Registration Deadline 4/3/15)
755 Parfet Street, Suite 400 | Yellowstone Conference Room | Lakewood CO FREE | Limited to 30 participants
ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=270

DOWNLOAD TRAINING ANNOUNCEMENT

http://www.colorado.feb.gov/index.php?content=87&page=EmergencyManagement

CONTACT Mike Brinkman | 303 235 4982 | Michael.brinkman@fema.dhs.gov FEMA Region VIII | Regional Continuity Manager

###

NATIONAL WEATHER SERVICE SEVERE WEATHER SPOTTER TRAINING

April 29, 2015 | 9:00 – Noon | Denver Federal Center | Lakewood CO FREE | ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=274 TRAINER | Bob Glancy, Warning Coordination Meteorologist, National Weather Service

The National Weather Service (NWS) in Boulder has tools to see storms including Doppler radar, satellite images, and rain gauges. Spotters provide ground truth and help the NWS put out accurate warnings and forecasts. A trained spotter can help their business or community by providing the early notification of a dangerous weather situation. Spotter training keeps the spotter and family safer when severe weather threatens.

###

MILITARY MOTHER DAUGHER TEA

May 2, 2015 | 9:30 am - 1:00 pm | Southeast Armed Services YMCA | Community Room A & B | Cost \$25 YMCA Members; \$35 Non-members; \$10 for each additional daughter Register online | www.ppymca.org/register | type in 2015 Military & Daughter Tea

###

WHITE HOUSE SUMMIT

Asian Americans & Pacific Islanders

May 12, 2015 | http://www.ed.gov/edblogs/aapi/white-house-summit/

###

CALLING ALL RUNNERS & WALKERS

31st ANNUAL FED CUP 5K WALK/RUN

May 16, 2015 – Armed Forces Day | 8:15 am | Denver Federal Center Register Online | www.RunningGuru.com/Website/FedCup5K | \$16.90 | Race day \$20

Registration Information: For the first time this year there are no separate run team categories. We eliminated the Co-Ed, Women's and Men's run teams. All teams (run and walk) will be a minimum of 4 members of ANY gender composition.

Renee Varin Potratz | 303 202 4040 | Renee.VarinPotratz@dcma.mil Devin Croft | DCtrainer@comcast.net

COLFAX MARATHON

May 16-17, 2015 | Sponsored by Kaiser Permanente REGISTER | http://www.runcolfax.org/

GOV CUP RELAY | May 17, 2015 | It isn't too late to form a team from your agency and compete in the relay. All the info is on the marathon's website.

CFEB DALC DESTROYERS | GOV CUP RELAY

As part of the Colorado Federal Executive Board's (CFEB) commitment to the health and wellness of federal employees, we are sponsoring one relay team this year. Our team is from the Department of Veterans Affairs, Denver Acquisition & Logistics Center (DALC). We encourage you to gather a team from your agency and add to the federal presence in the race.

###

EMERGENCY PREPAREDNESS TABLETOP EXERCISES | FEMA/EMI

AGRICULTURE EVENT

June 17, 2015 | 9:30 am - 2:00 pm | Lakewood CO http://colorado.feb.gov/register/?ee=236

LONG TERM OUTAGE

July 8, 2015 | 9:30 am - 2:00 pm | Lakewood CO http://colorado.feb.gov/register/?ee=237

BUILDING COLLAPSE (Non Earthquake)

August 25, 2015 | 9:30 am - 2:00 pm | Colorado Springs CO http://colorado.feb.gov/register/?ee=238

Public Health / INFECTIOUS DISEASE

September 2 | 9:30 am - 2:00 pm | Lakewood CO http://colorado.feb.gov/register/?ee=239

LONG TERM RECOVERY

September 16, 2015 | 9:30 am - 2:00 pm | Lakewood CO http://colorado.feb.gov/register/?ee=240

###

LEADERSHIP GOES TO THE MOVIES

August 18, 2015 | 8:30 am - 4:00 pm

Denver Federal Center | Lakewood CO
\$100 | ONLINE REGISTRATION REQUIRED https://colorado.feb.gov/register/?ee=269
TRAINER | Hal Pitt

The CFEB is bringing this course back by popular demand! Grab your popcorn and get cozy because Hal Pitt is taking you to the movies. In this entertaining and informative workshop, you'll discover how to motivate and inspire others to peak performance while learning about leadership from some of your favorite movies. This course addresses the following OPM competencies: Integrity | Honesty | Vision | Influencing

DENVER FEDERAL CENTER TOASTMASTERS CLUB

Tuesday's | 11:30 am – 12:30 pm | DFC Building 56 | Buffalo Bill Room | \$20 initial enrollment fee plus \$36 membership fee and \$36 semi-annually thereafter

Join "Dam Good Speakers" Toastmasters Club on the Denver Federal Center and learn how to overcome fearfulness about public speaking, increase self-confidence and personal growth, and improve leadership and communication skills. Club members have a wealth of experience to offer and are there to help co-members become accomplished leaders.

Ben Claggett | 303 445 2546 | <u>bclaggett@usbr.gov</u> www.damgoodspeakers.toastmastersclubs.org

###

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

###

VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site https://www.colorado.feb.gov/index.php?content=78&page=VanPools

If you would like the CFEB to add your van or carpool to the web site, email the information to gpage@colorado.feb.gov

###

LIGHTEN UP!



PETS OF THE WEEK

Adopt a pet and save a life

Nala | American Indian Dog German Shepherd Mix | Female | 10 months old MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | http://www.dogrescuecolorado.org/

Marino | Black Angora/Long-haired mix, male | 8 years old Angels With Paws Shelter | 303-274-2264 | http://www.angelswithpaws.net/ https://www.petfinder.com/petdetail/31293531/

Bronco (145082) | male Domestic Short Hair mix | 5-year-old FOOTHILLS ANIMAL SHELTER | 303-278-7575 | customercare@fas4pets.org http://www.FoothillsAnimalShelter.org

###

VOLUNTEER OPPORTUNITIES

VOLUNTEER VICTIM ADVOCATES - Brighton and Commerce City, CO

The Brighton and Commerce City police departments are seeking highly motivated individuals to become volunteer victim advocates. Volunteer victim advocate applications are **due by**February 13, 2015. There will be a victim advocate training late that month.

Kim Messina | 303 655 2308 | kmessina@brightonco.gov | www.brightonco.gov

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO Small, no-kill cat shelter needs volunteers to help with:

- Cleaning at shelter, fundraising, transport to vet, events, & more
- Fosters (bottle feeding babies, pregnant moms, special needs, etc.)

Please contact shelter manager Sondra Bailey | 303 274 2264 | http://www.angelswithpaws.net/volunteering/

VOLUNTEER INCOME TAX ASSISTANCE

Now until April 15, 2015 | Become a Volunteer Income Tax Assistance (VITA) or Tax Counseling for the Elderly (TCE) Programs | Laurie Morris | 970-554-0445 | Laurie Morris@morgancc.edu

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver https://www.facebook.com/sisterhoodofthetravelingpets

###

JOB ANNOUNCEMENTS

https://www.usajobs.gov/

FEMA, Various Locations

Deputy Regional Administrators | Senior Executive Service (ES-0343-00) https://www.usajobs.gov/getjob/viewdetails/393932000

Army Installation Management Agency, Fort Carson, CO

Education Services Specialist | GS-1740-09 https://www.usajobs.gov/GetJob/ViewDetails/393319500

National Older Worker Career Center (NOWCC), Denver, CO

Source Water Protection Specialist | Minimum age to apply is 55 http://www.nowcc.org/r/positions/view.aspx?record_id=3440

US Forest Service Region 2

https://fsoutreach.gdcii.com/Outreach/
Temporary Positions

https://www.colorado.feb.gov/useruploads/files/usfs region ii temp position 1-28-15.pdf

HHS, Centers for Disease Control & Prevention, Various Locations

Health Communications Specialist | GS-1001-11/14 https://www.usajobs.gov/GetJob/ViewDetails/389721100?share=email

CIA, Undergraduate Internship Program – National Clandestine Service

https://www.cia.gov/careers/student-opportunities/ncs-intern.html

US Census Bureau, Colorado

http://www.census.gov/regions/denver/www/jobs/colorado_jobs.php?eml=gd&utm_medium_ =email&utm_source=govdelivery

FBI Cyber Careers, Various Locations

www.fbijobs.gov/CyberCareers

Congressional Budget Office, Washington DC

www.cbo.gov/careers

###

CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title
Date | Time
Location | 3333 W 32 Ave | Denver CO (no punctuation)
Cost (if applicable)
Brief Description (very short marketing blurb | a couple of bullet points or sentences)
CONTACT Name | 303 333 5555 | email
Website

Recent CFEB announcements are posted on the CFEB web site https://www.colorado.feb.gov/index.php?content=10&page=Announcements

###

Have a nice and safe Holiday weekend, Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov Jeff Conn | CFEB Outreach Strategist | jeon@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567
303 202 4588 | http://colorado.feb.gov/index.php

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

 $\textit{Please email } \underline{\textit{iconn@colorado.feb.gov}} \ \textit{to subscribe or unsubscribe from CFEB email announcements}.$